**Academy Park Elementary**

**School Community Council Minutes**

**December 12th, 2018 WEDNESDAY**

Attendees: Adam Gallagher--chair, Katie Allen - Vice Chair, Amy Ealy--parent member, Dan Ealy - parent member, Sonia Ashby--employee member, Karen Winder- Granite School District Board Member, Dr. Pauline Longberg - Principal

**1. Approval of previous meetings Minutes** ( 5 mins or less) Motioned by Sonia Ashby, Seconded by Katie Allen. Approved by all in attendance.

**2. Review a Section of the Community Council Handbook ( 5 Mins)**

Adam Gallagher motioned to move this to next month’s agenda to have time for other items. Katie Allen Seconded the motion.

  **3. Review Land Trust Final Report for 2017-2018, and Title One Plan (15-20**

**mins)**

 Sonia Ashby reviewed what the Research and Evaluation Department ( Todd Braeger) is and how they are helping teachers and students with the new PBS grading system. We are doing good with the transition to PBS because our school started last year. School report cards are coming out in December.

**4. Enrollment:** What can we do to bring up enrollment discussion? Look at grades from websites and promote good things happening at the school. Demographics have been changing. We are at 436 students. We were projected at 470. Karen suggested a postcard promoting the school and benefits, gather a residents list. Dr. Longberg to follow up on data for enrollment. Dan Ealy will talk to a friend in the printing business to check cost for a mailer. New Building scheduled to be started in 2024.

 **5. Safe Technology/ Digital Citizenship**

Dr. Longberg has a Digital citizenship assembly coming up in May. STS will be providing a digital accountability presentation to each class room.Council also recommends that all teachers take advantage of opportunities to work with STS on digital citizenship. On Tuesday Jan 29, 2019 at 6:00 pm at Kennedy Junior High there will be a Digital Presentation for parents as well. ( Smart Phone and Internet Safety) by Ben Horsely.

**Next month’s agenda to include:** Community Council handbook review, Enrollment ( data, promotion, report on action items, student safety (safety, emergency preparedness, digital citizenship), open discussion on topics of interest to the community, SSAP plan (due Jan 25).

**Meeting Schedule: Jan 16, Feb 20, Mar 11, Apr 17, and May 15. Next Meeting will be held in Room # 10 in the School and all meetings after (unless otherwise indicated).**