



# Agenda

## Neil Armstrong Academy Community Council

Date: October 6, 2020

Time: 4:30pm

Meeting Called to Order by: Charles Campbell

**In Attendance:** John Paul Sorensen, Cindy Kohler, Lianna Black, Robert Oldenburg, Heidi Draper, Trisha Martinez, Charles Campbell, Danene Howell, Chrissy Breeze, Jen Avila  
Visitors: Gina Freebairn, Nicole Park

<b>Item 1:</b> Welcome	<b>Speakers:</b> Charles Campbell	<b>Time:</b>
Notes:		
<ul style="list-style-type: none"> <li>•</li> </ul>		

<b>Item 2:</b> Approve Last Meeting's Minutes	<b>Speakers:</b> Cindy Kohler	<b>Time:</b>
Notes:		
<ul style="list-style-type: none"> <li>• Minutes from Community Council meeting on September 1, 2020</li> <li>•</li> </ul>		

<b>Item 3:</b> Community Council Membership	<b>Speakers:</b> Charles Campbell	<b>Time:</b>
<ul style="list-style-type: none"> <li>• New teacher member</li> <li>• Verify Danene Howell's membership</li> <li>• Appoint Chair and Vice Chair</li> <li>• Membership Forms</li> <li>• Principal Assurance Form</li> </ul>		
Notes:		
<ul style="list-style-type: none"> <li>•</li> </ul>		

<b>Item 4:</b> Community Council Training	<b>Speakers:</b> Charles Campbell	<b>Time:</b>
<ul style="list-style-type: none"> <li>• Training Website <a href="https://www.schools.utah.gov/schoollandtrust/training?mid=5063&amp;tid=3">https://www.schools.utah.gov/schoollandtrust/training?mid=5063&amp;tid=3</a></li> <li>• Video: What Does My School Community Council Do? <a href="https://youtu.be/dk5h2G5YOaA">https://youtu.be/dk5h2G5YOaA</a></li> <li>• Review Rules of Order and Procedures</li> <li>• Safe Technology and Digital Citizenship</li> <li>• School Policies</li> </ul>		
Notes:		
<ul style="list-style-type: none"> <li>•</li> </ul>		

<b>Item 5:</b> Shared Files	<b>Speakers:</b> Charles Campbell	<b>Time:</b>
<ul style="list-style-type: none"> <li>• <a href="#">Google Drive Link</a></li> <li>•</li> </ul>		
Notes:		
<ul style="list-style-type: none"> <li>•</li> </ul>		



<b>Item 6:</b> Land Trust Funds	<b>Speakers:</b> John Paul Sorensen	<b>Time:</b>
<ul style="list-style-type: none"> <li>Final summary report of 2019-2020 Land Trust funds</li> </ul> Notes: <ul style="list-style-type: none"> <li>Discussion of proposed expenditures. Please see attached documents</li> </ul>		

<b>Item 6:</b> TSSA (Teacher and Student Success Act)	<b>Speakers:</b> John Paul Sorensen	<b>Time:</b>
<ul style="list-style-type: none"> <li></li> </ul> Notes: <ul style="list-style-type: none"> <li></li> </ul>		

<b>Item 9:</b> Open Forum	<b>Speakers:</b>	<b>Time:</b>
<ul style="list-style-type: none"> <li></li> </ul> Notes: <ul style="list-style-type: none"> <li></li> </ul>		

<b>Item:</b>	<b>Motions:</b>	<b>Seconds:</b>	<b>Approved by:</b>

**Next Meeting:** November 3, 4:30 PM

**Meeting Adjourn:** Charles Campbell