



Agenda

Neil Armstrong Academy Community Council

Date: Tuesday February 1, 2022

Time: 4:30pm

Meeting Called to Order by: Jill Lamping

Join Zoom Meeting

[https://graniteschools-org.zoom.us/j/83](https://graniteschools-org.zoom.us/j/83466545593)

466545593

Meeting ID: 834 6654 5593

In Attendance: John Paul Sorenson, Krista Dougal, Jill Lamping, Jenn Avila, Aimee Warren, John Salazar
Visitors:

Item 1: Welcome	Speakers: Jill	Time: 4:30
Notes: <ul style="list-style-type: none"> Council member celebrations and welcome 		
Item 2: Approve Last Meeting's Minutes	Speakers: Jill	Time: 4:31
<ul style="list-style-type: none"> Minutes from Community Council meeting in January 2022. 		
Item 3: Training Videos	Speakers: John Paul Sorensen	Time:
<ul style="list-style-type: none"> No new trainings for this month. View representative information below. 		
Item 4: Final Report for last year due	Speakers: John Paul Sorensen	Time: 4:40
<ul style="list-style-type: none"> Update on report. Still waiting on the State to make the report available. That will come out through email once the state makes that available 		
Item 5: Community Council Training	Speakers: John Paul Sorensen	Time:
<ul style="list-style-type: none"> Training Website www.schools.utah.gov/schoollandtrust/training Training dates Notes: <ul style="list-style-type: none"> This link has all training available for anyone interested in getting more information 		
Item 6: Shared Files	Speakers: Jill Lamping	Time:



- [Google Drive Link](#)
- Notes:
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Item 7: Next Year's Plan	Speakers: John Paul Sorensen	Time: 4:45
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- CIP - Continuous Improvement Plan
- TSSA and ESSR Funds
- 3 requirements:
 - 1 academic learning goal (at least one)
 - 1 social emotional learning (SEL)goal
 - 1 Talent Development Goal
- Write strategies to go with each goal - the how we will do it
- February: Review achievement data and complete the school's needs assessment (Building leadership Team - BLT)
- March: SCC - entered into the State LAND Trust Site by no later than Mar 25, 2022
- April-June - Completes CIP by Jun 15, 2022
- Academic parent-teacher data team (Ms. Draper's previous experience at a former school)
 - Teach parents/students strategies and then seeing the data being taught at home to see the growth from that strategy.
 - Couple with student performances to get families to come.

Dear principal,

Neil Armstrong Academy's LAND Trust allocation for the 2022-2023 school year is: **\$89,815.00.**

- - Data Review of CIP Plan to determine areas of focus for 2022-2023.
 - Three things we look at in data
 - Proficiency: score 3 or 4 on Rise (3-6th grades)
 - 37%
 - Growth: need to get an SPG of 50% or higher (requires 2 years of data to determine)
 - 37%
 - Growth of lowest 25%
 - 17%
 - English Learner progress
 - 9%
 - School Accountability System Achievement Data 2020-2021:
 - ELA Achievement: 35.4%
 - Mathematics Achievement: 34.8%
 - Science Achievement: 40.2%
- Goal Needs:
 - Math and ELA
 - DIBELS - POP goal this year 66%
- Possible interventions:
 - More Paras
 - App purchased for home connection
 - Reallocating paras' time
 - ST Math and IXL
 - Parent connection - real life connections

Item 8: District SCC Information	Speakers: Sorensen	Time: 5:41
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Hello DCC Members,



Please save this email, and share this information and exercise with your School Community Council.

Granite School District Board of Education is inviting you to share the exercise linked below with your school community council at your next meeting. This exercise represents collective thinking around the ideal characteristics of a graduate of Granite School District.

We have also attached a copy of Article V.C.15 – our Student Data and Privacy Protection policy. Doug Larson, Policy and Legal Services would like your input or thoughts concerning this policy, as he is set to present it to the Board of Education at an upcoming meeting. You may direct any input to Doug Larson; drlarson@graniteschools.org.

Here is the introduction to this exercise from Superintendent Nye:

<https://drive.google.com/file/d/1Gij3YQbdc5C73yrmOnevFskK0ysAGe9Y/view?usp=sharing>

Here is the link to the exercise. Thank you for your participation and your service on District and School Community Councils.

<https://docs.google.com/forms/d/17aRgjTRKD7QjvzK0ppj0bgJv9MHe9Gue-WlgYhjtV9E/edit?ts=61f2f6a7>

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Item 9: Open Forum	Speakers:	Time: 5:57
<ul style="list-style-type: none"> • Ben Horsley to visit for reconfiguration discussion on 3/8 • Little Amelia Pictures and Progress <ul style="list-style-type: none"> ◦ Off to Iceland now • 		

Item:	Motions:	Seconds:	Approved by:
Approve January minutes	Aimee Warren	Jenn Avila	Unanimous
Motion to Adjourn	Jenn Avila	John Salazar	Unanimous

Next Meeting: March 8, 2022 at 4:30 PM

Meeting Adjourn: 6:01 PM

SCHOOL	SENATE	REPRESENTATIVE	FEDERAL	DISTRICT BOARD	STATE BOARD	SALT LAKE COUNCIL
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	District	Senator	District		District	Representative	Precinct	Representative	District	Representative	District	Representative
Elem. Armstrong	1	Luz Escamilla	31	Elizabeth Weight	2	Chris Stewart	V	Terry Bawden	3	Matt Hymas	2	Dave Alvord