



## BJH COMMUNITY COUNCIL MINUTES 2022-2023

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| <b>DATE</b>                            | 3/16/2023   |                      |
| <b>PRESENT</b>                         | Jen Johnson, Sarah Jensen, Sarah Tripp, Natalie Bradley, Kay Forbush, Mary Anne Stevens, Michelle Cannon, Beth Hartung-Sora, Eleanor Sundwall, Chris Julian   |                      |
| <b>ABSENT</b>                          | Dave Gudgell  |                      |
| <b>VISITORS</b>                        | Ben Meredith, Mlssy McQueen   |                      |
| <i><b>Issue</b></i>                    | <i><b>Discussion</b></i>  | <i><b>Action</b></i> |
| Welcome                                | Mary Anne Stevens   |                      |
| Citizen Participation                  |   |                      |
| Approval of February 16, 2023 minutes  | Approved  |                      |
| Goals for 2022-2023                    | Reminder of goals - Academic, School Climate and Professional Development for Staff.<br>We can build on current goals for next year.  |                      |
| LAND Trust Spending                    | Looking at this year- we have a balance left to send staff to AVID training (\$18,400), Endorsements/Professional Development/Planning for teachers (\$4000) and Technology Installation (\$1800). There is some carry over, \$4,538.80.  |                      |
| LAND Trust Plan Proposal for 2023-2024 | <ol style="list-style-type: none"> <li>1. Academic Goal: At least 90% of all students grades 6-8 will be tested on the Reading growth Measure (all three testing periods beginning, mid, and end of year tests), and 50% of all students tested will be proficient or highly proficient by end of school year 2023-2024.</li> <li>2. At least 95% of all MLL students grades 6-8 will be tested on the WIDA (World Class Instruction Design and Assessment), and an increase by 5 points in the "Average Change of Reading Score" when comparing 2023 to 2024.</li> </ol> <p>Academic Area is English Language Arts</p> |                      |

- Student literacy will be monitored through Reading Growth Measure assessments at each point of administration; beginning of year (BOY), middle of year (MOY), and end of year (EOY). Furthermore, benchmark data will be reviewed consistently in the core areas of English, mathematics, and science through regular professional learning communities (PLCs) and department meetings. MLL progress will be benchmarked with the WIDA results from the 2023 testing administration. Use of the ELLEVATE system to further monitor progress of MLL students will be implemented.

Action Plan Steps:

1. LAND Trust funds will be used to fund (.50 contract) an Instructional Coach that will work with all teachers to implement high engagement strategies, Tier 1 instruction best practices, literacy strategies, MLL (multi-language learner) supports, SPED (special education) supports, and promote school-wide initiatives to promote academic improvement.
2. Teachers will use Growth Measure reading and Granite School District Benchmark data to support instruction and direct assessment. Continued opportunities for teacher professional development and time in professional learning communities (PLCs) will be given to support the review of data.
3. LAND Trust funds will be used to purchase supplemental academic programs and technology to be used in tandem with classroom instruction to support literacy in content areas.
4. LAND Trust funds will be used to provide after school tutoring.
5. LAND Trust funds will be used to provide academic enrichment opportunities for students/parents to promote partnerships and involvement in school educational programs.

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|                        | <p>6. LAND Trust funds will be used to provide continued professional development for teachers to support academic improvement. This may include, but not be limited to, endorsements, materials, specialists, conference registration/travel, substitute teachers, stipends if professional development occurs outside of contract hours, etc.</p> <p>Funding Changes</p> <p>Every effort will be made to achieve the goals in the proposed plan. However, if unanticipated additional LAND Trust funding is available, we will spend it on professional development for staff, technology-related expenses for students, additional instructional staff to provide interventions, instructional supplies for students, and funding for after school or additional student programming.</p> <p>Motion to approve, accepted.</p> |  |
| Counselor Update       | <p>Mental Health Week went well. Students were given individual calming kits with money from suicide prevention grant.</p> <p>Doing CCRP's with 7th graders right now. They will wrap up in April.</p> <p>Yesterday counselors participated in the Wasatch Front Counselor Fair training. We learned some new techniques for mindfulness.</p> <p>Suicide Prevention in Health classes next week (before Spring Break).</p> <p>Transition meetings with schools will start in April.</p>  |  |
| Intramurals/Activities | <ol style="list-style-type: none"> <li>1. Volleyball - Girls volleyball did really well.</li> <li>2. Wrestling - first tournament last Saturday, another one coming up this Saturday.</li> <li>3. Music Festivals - band, orchestra, choral.</li> <li>4. Music concert - March 15th</li> <li>5. PBIS March Madness - targeting specific behaviors each day. Competition between grades. Reward with involvement activity.</li> <li>6. MESA - MESA Day March 9th - awards are</li> </ol>  |  |

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|                    | <p>on the 20th virtually. Underwater Robotics-competition March 23rd. Chinese Field Trips - Museum of Art and Chinatown.</p> <ol style="list-style-type: none"> <li>7. Shakespeare Day - March 23rd (Othello)</li> <li>8. Track starts April 4th</li> </ol>  |  |
| Principal's update | <ol style="list-style-type: none"> <li>1. Awards Night - meet as a committee tomorrow. Will be in May. There will be an invitation.</li> <li>2. Surplus - we did not have to surplus any teachers.</li> <li>3. Spring Break - March 27th through 31st. Quarter 4 begins Monday April 3rd.</li> <li>4. RISE testing begins Monday, April 24th.</li> <li>5. Cottonwood Network Night - Thursday May 18th 5-7.</li> </ol> |  |
| Other              | <p>District Community Council - how to report a sensitive material book.</p> <ul style="list-style-type: none"> <li>- Expressed appreciation for those reviewing books.</li> </ul> <p>Went through legislative session.<br/>Next meeting April 20th @ 6:30am</p>   |  |

