## Granger Elementary

## School Community Council (SCC) Meeting Agenda

Date/fecha: Tuesday, September 15, 2020

Time/tiempo: 5:00-6:00 PM Location/ Ubicación: Google Meet



SCC Members Attending/ miembros que asisten a:

Parents/padres:

Isamar Chavarria, Parent/Staff Annie Rodriguez, Parent/PTA Jefferson Jamieson, Parent Jaimie Onigkeit, Parent Mat Onigkeit, Parent

Topic/tema:

Staff Members/ miembros del personal:

Amber Clayton, Principal

Andy Carlsen, Assistant Principal/Parent

Facilitator/facilitador: Amber Clayton

Timekeeper/Cronometrador:

Recorder/grabadora: Andy Carlsen, Assistant Principal

Meeting Objectives/ objetivos de la reunión:

✓ Establish roles for SCC for 2020-2021 School Year

Materials we will use at the meeting/materiales que utilizaremos en esta reunion:

✓ District SCC Videos

#### Material librarie

Time/ tiempo	Minutes /minutos	Effective Meeting Component/ Reunión eficaz componente	Task/Tarea
5:00-5:50	50 minutes	Tasks	Welcome/Bienvenida: Amber Clayton, Principal  Task #1 SCC Training *Watch the training videos: What Does My School Community Council Do? and  Task #2 SCC Jobs  Job Descriptions.  Council Chair

		Task #3 Our 2020-2021 Plan  Task #4 Our Current Budget					
		Task #5 Future Meetings					
	5						
liniks/Tarixo							
Task/Tarea			Person Responsible Persona responsable	Status Estado			

Future Meeting Dates for 2020-2021 meetings will be held virtually via Google Meet from 5:00-6:00 PM.

Tues., Oct. 13 @ 5:00 PM Tues., Nov. 10 @ 5:00 PM Tues., Jan. 12 @ 5:00 PM Tues., Feb. 23@ 5:00 PM Tues., Mar 23 @ 5:00 PM Thurs., April 15 @ 5:00 PM Tues., May 11 @ 5:00 PM

Las fechas de las reuniones futuras para las reuniones de 2020-2021 se llevarán a cabo virtualmente a través de Google Meet de 5: 00-6: 00 p.m

Martes, 13 de oct a las 5:00 PM Martes, 10 de nov a las 5:00 PM Martes, 12 de enero a las 5:00 PM Martes, 23 de feb a 5:00 PM Martes, Mar 23 a 5:00 PM Jueves, 15 de abril a las 5:00 PM Martes, 11 de mayo a las 5:00 PM

Google Meet joining info https://meet.google.com/okd-snsu-hpn Or dial: +1 216-512-1033 PIN: 479 579 904#

School: Granger Elementary

SCHOOL COMMUNITY COUNCIL

Meeting Schedule: 9/14, 10/13, 01/12, 2/23, 3/23, 4/15, 5/11

5:00 PM, Google Meet https://meet.google.com/okd-snsu-hpn

Position	Parent / Employee	Name	Email	Phone
Principal	Employee	Amber Clayton	asclayton@graniteschools.org	801-503-4434
Chair	Parent		~	
Member	Parent/Employee	Isamar Chavarria	ichavarriabahena@graniteschools.org	
Member	Parent/Employee	Liliana Villa	lily081285@gmail.com	801-750-9203
Member	Parent	Jefferson Jamieson	jeffersonjamieson2@gmail.com	
Member	Parent	Annie Rodriguez	lexiluciana@gmail.com	
Member	Parent	Jaimie Onigkeit	jaimie.onigkeit@gmail.com	909-646-2577
Member	Parent	Mat Onigkeit	matonigkeit@gmail.com	801-718-8175
Member	Employee	Andy Carlsen	accarlsen@graniteschools.org	



# School LAND Trust Program and School Councils Changes for 2020-2021

#### Appropriate Academic Areas

Anything that is a Core Standard

Standards on the first list must be addressed by the school first but not necessarily with School LAND Trust Funds. Then, councils may consider items on the second list if they are consistent with priorities of the LEA.

irst consideration	May also be considered
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English/Language Arts Financial Literacy

Mathematics Fine Arts

Science Health

For High Schools Ed Tech/Library/Media

College and Career Readiness Physical Education

Graduation Rate Increase Social Studies

World Languages

#### Behavioral Components of Academic Goals

No expenditure limit. Goals are academic with student academic measures including a baseline, increase and when the increase with be completed. Stand alone behavioral goals are not allowed.

## Staff Annual Report to LEA-Prior Year Plan Implementation by January 31st New Council Advisory Roles

- Provide input to the school principal in preparing the school Positive Behaviors Plan that promotes positive behaviors to address student use of tobacco, alcohol, electronic cigarettes, etc.
- School Breakfast—may (if they choose to) advise the local board to opt out of the program
- High school councils may (if they choose to) discuss and advise local boards about the possible benefits and consequences of a later start to the school day for high schools.

Questions? Please contact the School Children's Trust Section with USBE at 801-538-7555, 801-538-7764 or 801-538-7533

## School LAND Trust Timeline

## 2020-2021

## October 20-Fall Reporting Due

- Council Membership
- Principal Assurance

#### Nov 1-Jan 15 - Website is Offline

An email will be sent to those with logins to create new passwords

### January 15- February 5

- New website is online
- Enter Final Reports for 2019-2020\*
  - District Review complete by February 26

Spring Reports - Charter Authorizer Selected Que Liste of April 1 for State Authorized Charters

- Council Signature Form Local Boards chaose online electronic form or may create and collect a form, of their own
- Upcoming School Plan\*\*

May 15—Plans Approved by Boards or Authorizing Entity

#### July—Distribution of Funds for Approved Plans

Questions? Please contact the School Children's Trust Section at USBE

801-538-7555 Paula 801-538-7533 Natalie

801-538-7764 Karen

<sup>\*</sup>Expenditure data will be entered through UPEFS

<sup>\*\*</sup>Progress Reports have been eliminated

## **Elections of School Community Council Members**

A Checklist Effective July 2018 53G-7-1202 (4-5)

- Are there at least two more parent/guardian members\* (through the remainder of this document referred
  to as parent members) than school employee members\*\*, including the principal, on the school community
  council?
- 2. Are there fewer parents, who are licensed district employees (not employed at the school), than parents who are not licensed district employees?
- 3. Are there at least two employee members on the SCC, including the principal?
- 4. Did the principal (or designee) provide notice of an election that included the dates and times of the election with the positions up for election and instructions for becoming a candidate? Was the notice provided at least ten days in advance of the election?
- 5. Was the race uncontested, not requiring ballots and voting? If the answer is yes, skip questions 6-8.
- 6. Did only parents of students at the school vote for the parent positions at the election?
- 7. Did only employees at the school vote for the employee positions (except the principal) at the election?
- 8. If the race was contested, was each parent member elected by secret ballot by a majority vote of the parents voting in the election and each school employee elected by secret ballot by a majority vote of the school employees voting in the election?
- 9. If there were vacant positions on the council after the elections, did parents on the committee appoint parent members, and the employee members appoint employee members?
- 10. Did the SCC elect a chair from the parent group, and a vice-chair from the parent group or employee group?
- 11. Were elections and subsequent appointments, where necessary, completed according to a timeline in which councils could complete the required school website postings and the principal could complete the fall online reports on the School LAND Trust website prior to October 20<sup>th</sup>? 53G-7-1202

NOTE: There are a few schools in the state that are designated by the district as 'special' for purposes of establishing a council (secure facility, juvenile detention facility, hospital program, or other small special program) who are not required to establish councils consistent with this list.

<sup>\*</sup> Parent member means a SCC member who is a parent or guardian of a student who will be enrolled at the school at any time during the parent member's term. A parent member may not be a licensed employee at the school.

<sup>\*\*</sup> Employee member means a member of an SCC who is a person employed at the school, including the principal.

## Granger Elementary Summary of School Land Trust Final Report for 2019-2020

Every year Granger Elementary receives Land Trust funds. Our School Community Council manages these funds. Each year they review our academic data and develop a plan for improvements in student learning.

This is a summary of the Final Report submitted to the School LAND Trust Administrator on October 20, 2020. It captures the progress made towards the Science goal outlined in our 2019-2020 Land Trust plan. As required, this summary is also posted to the school website to provide access for Granger El families and the community at-large.

**Goal #1 from our 2019-2020 Land Trust Plan**: Granger Elementary 2019-2020 RISE Science scores for students in grades 4-6 will increase by 3% or greater over results on the 2018-2019 RISE Science exams.

**Goal #1 Results:** Due to the student dismissal caused by COVID-19, RISE testing was cancelled across the state.

Action Steps Taken to Achieve 2019-2020 Goal: Granger Elementary was able to retain our highly effective science teacher. Students in grade 3 have one 45-minute STEM class per week. Students in grades 4-6 attend two 45-minute STEM classes per week. Additionally, our STEM teacher started a STEM Club for students who are passionate about learning more about STEM. In STEM Club, our teacher supports richer experiences with the Core standards including independent projects.

During the Student Dismissal, our STEM teacher continued to collaborate with teams to provide technical assistance related to science standards. Additionally, she maintained her own Granger STEM Facebook page and Google Classroom where she provided extra activities and engaging content for Granger students.

SCC Plans for 2019-2020: Granger Elementary SCC's Land Trust plan for 2020-2021 focuses on the continued implementation of a STEM Lab. There will be continued focuses on aligning STEM activities with grade level SeeD standards. As USBE has now extended the Seed Standards from grade 6 to grades K-6, there will also be a focus on early grade STEM and science instruction. Additional funds will be used to purchase SeeD resources for teachers in the early grades. Our STEM teacher will help guide the transition to the new standards for all grades. She will also chair the STEM committee.

## Land Trust Budget Update 9/15/2020

	FD LOC FY PROG FUNC OBJT CC	Working	Expensed	Pending	Encumbered	Committed	Balance
1	10-266-21-5420-1000-0131-000	63,735.12	2,655.63	0	61,079.49	63,735.12	0
2	10-266-21-5420-1000-0132-000	1,000.00	0	0	0	0	1,000.00
3	10-266-21-5420-1000-0210-000	13,902.00	531.66	0	12,228.11	12,759.77	1,142.23
4	10-266-21-5420-1000-0220-000	4,866.33	199.58	0	4,590.25	4,789.83	76.5
5	10-266-21-5420-1000-0240-000	8,308.84	289.17	0	6,650.91	6,940.08	1,368.76
6	10-266-21-5420-1000-0270-000	323.68	13.28	0	305.4	318.68	5
7	10-266-21-5420-1000-0610-000	11,396.51	17.5	0	3,708.32	3,725.82	7,670.69
8	10-266-21-5420-1000-9575-000	0	0	0	0	0	0
9	10-266-21-5420-9999-3500-000	103,532.48	17,369.48	0	0	17,369.48	86,163.00

Lower grade STEM supplies and resources are to be put in classrooms. Thank you, SCC, for your support!



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