

**2016-2017**

**Granite School District**  
2500 South State Street  
Salt Lake City, UT 84115-3110



**ACCESS CARD**

This card introduces:

**Clarke Nelson**

Representing:

**SLCO. Parks and Recreation**

Who is authorized to distribute:

**Cottonwood Boys Basketball Camp**

**Contact Information:** 385-468-1670 /

**Date of approval:** 4/26/2017

**Good through:** 06/01/17

*The issuing of this card does not constitute an endorsement of any product, service, or material.*

Approved by:  \_\_\_\_\_

For questions or concerns, please e-mail  
bhorsley@graniteschools.org  
or call the Communications Office at  
385-646-4529

**2016-2017**

**Granite School District**  
2500 South State Street  
Salt Lake City, UT 84115-3110



**ACCESS CARD**

This card introduces:

**Clarke Nelson**

Representing:

**SLCO. Parks and Recreation**

Who is authorized to distribute:

**Cottonwood Boys Basketball Camp**

**Contact Information:** 385-468-1670 /

**Date of approval:** 4/26/2017

**Good through:** 06/01/17

*The issuing of this card does not constitute an endorsement of any product, service, or material.*

Approved by:  \_\_\_\_\_

For questions or concerns, please e-mail  
bhorsley@graniteschools.org  
or call the Communications Office at  
385-646-4529