### Date/Time /Place

October 8/4:00pm/HJH Room 115

Call to Order/Roll Call

Present were: Kendra Smith, Vernalei Jacobsen, Melissa Farnworth, Karen Nelson, Kerry Bishop, Doug Wagstaff, Steve Hogan, and Brittany Piper. Absent: Richerd Heaps

**Ben Horsley and Steve Hogan from the District on possible Boundary changes.** Steve Hogan introduced the proposed boundary changes which would include bringing students from West Valley Elementary and Orchard Elementary from Matheson Jr. to Hunter Jr. next year and sending students from Jackling Elementary and Carl Sandburg Elementary to Kennedy Jr. instead of Hunter Jr. This would increase Hunter Jr.'s enrollment from 640 to approximately 820 students.

Questions were asked about busing students over from the Sandburg and Jackling neighborhoods if they received Special Permits to come to Hunter Jr. It was also discussed how difficult it would be for those students from Jackling and Sandburg to remain at Hunter Jr. having begun here as 7<sup>th</sup> graders.

Mr. Hogan spoke to the reason the boundary changes were required due to a shift in the Cyprus Network and the possible absorption of Brockbank Jr. into Cyprus High School and this would also help in equalization in enrollment with the junior highs.

The increase would be a benefit to Hunter Jr. in scheduling classes and the flexibility in scheduling, plus help to more effectively use the building.

# Community Council Membership Determination and Council Membership Form

# • Appointment of a Parent Member on the Council

Names were not given, but members were given the charge to find interested parties and bring their names to the next meeting in November.

## **Elect Council Officers**

Kendra Smith was unanimously voted in as Community Council Chair and Vernalei Jacobsen was unanimously voted in as Community Council Vice-Chair

#### **Determine Meeting Rules and Procedure**

It was determined and unanimously voted that we would follow a loose version of Roberts Rules of Order as we have done in the past. We also chose the dates of our meeting for the year: 11/12, 12/10, 1/14, 2/18, 3/17, 4/14, and 5/12.

### Watch Training Videos and Receive Handouts

Due to time restraints we did not watch the training videos and it was tabled for another time.

#### LAND Trust 2014-2015 Final Report Discussion and Approval

The LAND Trust 2014-2015 Final Report was discussed and read, corrections were made. It was moved and seconded that the Final Report be approved. It was voted on and passed by unanimous vote.

There was a reminder of the District Community Council Trainings on October 20-22.

Adjourn Meeting: The meeting was adjourned at 6:35 pm.