

September 2023

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
August 28	29	29	30	31 Short Day 12:50	1 No school	2
3 No School Labor Day	4	5	6 Food Bank @2:50	7	8 Short Day 12:50	9
10	11	12	13	14	15 Short Day 12:50	16
17	18	19 SEP Conferences	20 SEP conferences	21 Short Day 12:50	22 No School	23
24	25	26	27	28 Picture Day	29 Short Day 12:50	30
October 1	2	3	4 Food Bank @2:50	5 Big 3 #1 @ 5:30 PM	6 Short Day 12:50	7

EVENTS

SEP parent conferences
SEP conferences are Sept 20-21st. Forms will be sent in the next few weeks for signing up online. We would love to see EVERY parent come in to talk to teachers!

School Pictures
School Pictures are on September 28th. Watch for forms to go home closer to picture day.

Big 3 Family Night
Our first family night is October 5th from 5:30-7:00 PM. Watch for more information.

Magna Recreation Center Fall Sports

OUTDOOR SOCCER



Rookie League

Registration Deadline: September 1st

Season: Sept. 16 - Oct. 28

Price:

\$44 before Friday, Sept. 1st

\$49 after Friday, Sept 1st

Includes: Jersey, shorts, socks

Game Location:

Kearns Quirrh Park

**Registration Deadline:
September 1st**

Season: Sept. 16 - Oct. 21

Price:

\$37 before Friday, Sept. 1st

\$42 after Friday, Sept 1st

**Includes: Jersey, shorts, socks, soccer ball
and six 50 minute sessions with clinics/
scrimmages**

Division	3/4 Year Olds	5/6 Year olds	1st/2nd Grade	3rd/4th Grade	5th/6th Grade	7th/9th Grade
Game Days	Saturday	Saturday	Saturday	Saturday	Wednesday/Thursday	Saturday

JUNIOR JAZZ

Registration Deadline: October 18th

Season: Nov. 4 - Dec. 16

Price: \$50 before Monday, Oct. 18th

\$60 after Monday, Oct. 18th

**Includes: Jersey, Two Utah Jazz Tickets, Basketball, Six
45 minute sessions with clinic and scrimmage times
(Saturday's Only)**

Divisions

3/4 Year Olds

5/6 year Olds

1st/2nd Grade



QUESTIONS:

Ricardo Aguayo / (385) 468-1839 / RAguayo@slco.org or Isabelle Zytka / (385) 468 -1831 / Izytka@slco.org

To Register Visit www.slco.org/magna-rec



REGISTRATION FORM

Magna Recreation Center - Fall Sports (Jr. Jazz/Outdoor Soccer)

WE NEED COACHES!

Head Coach _____ **Assistant Coach** _____
 Coach Name: _____
 Coach Phone: _____
 Coach Email: _____

*Sign up to Head Coach & you can receive a **50% off Voucher** good towards any youth sports program, after you complete our free online coaching certification training and coach for one season.

LEAGUE DIVISION: (Based on 2023-2024 school year)

Outdoor Soccer		Jr. Jazz
<input type="checkbox"/> 3/4 Year Olds	<input type="checkbox"/> 5/6 Year Olds	<input type="checkbox"/> 3/4 Year Olds
<input type="checkbox"/> 1st/2nd Grade	<input type="checkbox"/> 3rd/4th Grade	<input type="checkbox"/> 5/6 Year Olds
<input type="checkbox"/> 5th/6th Grade	<input type="checkbox"/> 7th/9 Grade	<input type="checkbox"/> 1st/2nd Grade

Name of Participant _____
 Birthday _____ Age _____ Girl _____ Boy _____ School Attending _____ Grade _____
 Address _____ City _____ State _____ ZIP _____
 Parent or Guardian _____ Home _____ Cell _____
 Parent or Guardian Email _____

NOTES:

Teammate* / _____

COACH REQUEST:



Check here to be contacted about inclusion opportunities for people with disabilities.

Parental Code of Conduct

As A Parent I will: Remember that the game is for the players and not for the parents. Do my very best to make this sport FUN for my child. Place the emotional and physical well being of my child ahead of any personal desire to win. Demonstrate **GOOD SPORTSMANSHIP** by giving **POSITIVE SUPPORT** and **ENCOURAGEMENT** to all players, coaches, officials, and recreation staff at every practice and game. Support the coaches, officials, and recreational staff with respect regardless of race, sex, creed, or ability. I will expect my child to do likewise.

Consequences for Breaking Parental Code of Conduct: First offense you will be given a card from site supervisor and/or a verbal warning. Second offense you will be removed from the game/practice and be suspended from attending the next game/practice. Third offense you will be suspended from attending the remainder of your child's games/practices.

RELEASE

Acknowledgement of Risk: Accidents happen. I understand that Salt Lake County cannot eliminate all risks associated with its events, programs, or recreational or physical fitness activities (the "Activity"). I agree that my participation, whether active or as an observer, in the Activity at Salt Lake County owned or operated parks and recreation facilities or using of any Salt Lake County owned facilities or equipment involve risks and hazards which may expose me to bodily injuries and personal injuries, damage to property, illness, or death.

Assumption of Risk: I agree to assume all the risks of the Activity. My participation in the Activity is purely voluntary, and I elect to participate despite the risks.

Release and waiver of rights including claims of Salt Lake County negligence: I hereby voluntarily release Salt Lake County and Salt Lake County's employees and volunteers (the "County") from any and all claims, demands, or causes of action, which are in any way connected with my participation in the Activities, including any and all claims arising out of the County's negligence. Negligence means that a person (or an entity like the County) did not use reasonable care. We all have a duty to use reasonable care to avoid injuring others. Reasonable care is simply what a reasonably careful person (including the County) would do in a similar situation. A person, or an entity like the County, may be negligent in acting or in failing to act.
 I have read and understand this Pre-Injury Release. By signing below, I fully understand that I am agreeing to release the County from any liability for the County's negligent acts or omissions.

Refund: Refunds may only be requested in person and must be accompanied by a written request. As per Salt Lake County policy and procedures the Parks and Recreation Division may withhold 25% of the refund (program registration fee) for administrative costs. No refunds shall be given after the first day of the program.

Collections: I agree to pay Salt Lake County all costs incurred, together with reasonable attorney's fees in the event that my account is referred for collection. I understand that any account delinquent 30 days or more will be turned over to collection.

Emergency Treatment: I hereby authorize Salt Lake Parks and Recreation program staff to act on my behalf in accordance with their best judgment in case of an emergency involving my child, and agree to assume full responsibility for all expenses, medical or otherwise, that may arise therefrom.

Media Consent: I hereby grant permission to Salt Lake County to use my or my children's photograph, videotaped image, quotes/comments, or name for publicity and educational purposes in any and all publications and media without limit or compensation.

Name Posting: Unless otherwise indicated below, Salt Lake County is authorized to post or publish the name of my child participating in Salt Lake County recreational activities on the Salt Lake County website.

I do not authorize Salt Lake County to post or publish the name of my child participating in Salt Lake County recreational activities on the Salt Lake County website. _____

Till# _____ By: _____ Date: _____



Join the Band!!

2023-2024 School Year

Info

- Open to 3rd, 4th, & 5th grades
- 2 Classes per week
- Tuesday & Thursday from 3:00-3:45 PM
- Qualified Teacher
- Oct 3rd, 2023 thru May 2024

What you need

1. A working instrument*. Quality instrument rentals available through **Riverton Music**.
2. Textbooks (included in the class fee)
3. Commitment to play the entire year

*Beware of inexpensive, low quality instruments that will cost more in the long run and cause learning problems.

Sign up with the
Riverton Music APP!



Sign Up Today!

Online at info.rivertonmusic.com

call 801-969-4358

Visit Riverton Music 7742 S Campus View Dr. (South)

Payment Options

1. \$35 at sign up, then \$20/month (next payment in November.)
 2. Pay in full, \$165
- Fee Waiver Can Apply*

*Please contact the principal for a fee waiver application

Jackling Elementary--in Partnership with Riverton Music

Jackling Student Council Application (3rd – 5th Graders Only)

Due to your teacher or the office no later than Friday, September 8th

Name: _____ Grade Level: _____

Homeroom Teacher: _____

Home Address: _____

Phone Number: _____ Cell: _____

List all extracurricular activities you plan to participate in this school year (both in and out of school):

Do you understand that Student Council requires dedication, responsibility, hard work, and sacrifice? YES or NO

Do you understand that you will attend monthly meetings on a Friday at 7:30 a.m. and other meetings/activities as needed, both before and after school? YES or NO

Are you willing to make these commitments? YES or NO

Describe three qualities or skills you possess that would be beneficial to your role on student council. _____

List any previous leadership positions/experiences. _____

Reference (please have one previous teacher sign below that they will endorse your candidacy. If you did not attend Jackling Elementary last year, just list the teacher's name and the previous school – no signature required):

Endorsing Teacher Name _____ Location/Grade _____

I hereby endorse the above candidate for student council _____

(sign)

I, _____, understand that as a member of Student Council and a leader of Jackling Elementary School, I must set a good example for my peers. I will abide by all school rules and policies, and I will maintain a good attendance record and passing grades in all of my classes. I understand that failure to follow the rules and policies may result in my dismissal from Student Council.

Student Signature: _____

My child and I have discussed the duties of the office and understand the commitment my child is making to Student Council.

*Parent Signature: _____

Please respond to the following question:

Why are you interested in serving your school as a member of Student Council and what do you hope to accomplish this year?

_____ (continue on a separate page if necessary)

*This is an application only. Candidates will earn points based on their essay, an election, and an interview. More information will be provided about the election and interview after all applications are received.