



Matheson Junior High Community Council

April 22nd 2019 / 3:31PM



Attendees:

Cindy Thomsen, Chair Yes	Dawn Hauser, Principal Yes	Zach Dickison, Teacher Yes	Charity Wright, Parent Yes	JoAnn White, Parent Yes
Lisel Zito, Vice-Chair Yes	Shyanne Archibald, Parent Yes	Bobby Brown, Teacher Yes	Ashley Shawcroft, Parent Yes	William Mackay, Student Council Yes
Holli Meza, Parent Yes Crystal Hulbert, SL County (guest speaker)	Robert Goodick, Parent Yes	Melanie Moore, Counselor Yes	Hillari Langford, Parent Yes Charity Wright, Parent Yes	Matthew Weight, Student Council Yes

Topic	Topic Lead	Meeting Notes	Outcomes/Action Items
Welcome and Introductions.	Cindy Thomsen	Time: 3:31 p.m.	
March Minutes Review and Approval	Melanie Moore, Secretary	Motion to accept (Hauser) Motion to approve (Goodick)	
8th Grade College Tour	Melanie Moore	Several campuses visited students given a survey upon return, entire 8th grade class visits one college campus on the same day, return for lunch, Utah Scholars and Cyprus High School counselors addressed the students	7th grade college tour next year
Land Trust Amendment and Vote	Dawn Hauser	Budget amendment to current budget use unexpended funds to replace Chromebooks to generation 2 (Hauser) All council members voted Yes (Yes next to Role)	Chromebook 2 next school year
District CC Meeting Items	Robert Goodick	Next update to come in May Minutes will be forwarded by Goodick Para professionals looking into increase in pay, health and retirement: working on addressing, community education: freed up monies, Daniel Stirland: arena method of scheduling, online summer courses (Stephanie Wood) geared more toward	Next update in May

		high school student, Digital Literacy online for Junior High in the future adding Health classes start June 5th to August 5th	
SNAP Student Safe Walking Route/Crossing Guards	Dawn Hauser/ Hillari Langford/ Crystal Hulbert, SL County	How can we secure more crossing guards (Crystal Hulbert) currently 2 guards: 1 on 3500 south and 2 on Montclair (current crossing guards) Proposal 8000 West and 2820 South (just south of 2700 South) and 8400 West just south of 3500 South (hawk signal) to be changed starting construction May 6th ready for the new school year. Concern about Washington and Montclair (painted crosswalk with a sign both directions?) The county will look and see if requests are justifiable. Removal of crosswalk at Jefferson?	County will look into requests
Proficiency-Based Grading (PBG)	All	PE; how is it assessed? bare minimum and growth? teamwork grade? Clear expectation needed about how to get a 4 (district rubric), Clarification will be addressed, Suggestion to assess teamwork (group reflection), High school will be tied to a letter grade (holistic student), Parent view of assessments: are they carried over (if assessment is incomplete?) How can we encourage and reward students no matter where they are at?	Clarification needed about PE Assessments and obtaining a 4 Invite PE teachers to address questions
Successes/Concerns	All	7th grade orientation to give Tiger Binders? AVID: when will students be notified (Ms. Cooper is speaking to elementaries and interviewing students for AVID), AVID 2 set for 8th grade, encourage exploration of courses for junior high students, Musical: Shrek Junior the Musical April 24th and 25th at 7pm	Tiger Binders given at 7th grade orientation

		RISE May 2nd Science, May 7th English, May 9th Math, testing 8:55 to 11:20 snack break will occur, Inspirational assembly May 1st, important for all students. Tiger Buttons are attainable. Music students are performing well at festivals	
Community Comments	All		
Close		Time: 4:47 Goodick (adjourn) 2nd (Hauser)	

Thanks for serving on the MJHS School Community Council!

Next Meeting: May20th, 3:30 PM, Tiger Room

***The meetings of the Matheson Junior High School Community Council are open to the public. Time is allotted at the end of each meeting for community comment. Each speaker is allowed a maximum of three minutes to address the council. Comments must be related to current agenda topics or ones addressed by the council at previous meetings. Speakers must pre-arrange their opportunity to address the council by emailing Cindy McCleve at cmccleve@graniteschools.org.