

**James E. Moss Elementary  
PTA & Community Council**

**September, 14 2022**

**PTA**

**Reverence Moment**

**Sign Roll**

**Introductions**

**Treasurer's Report:**

- **Adopt 2021-2022 AFR**
- **Approve 2022-2023 Budget**
- **Current checkbook balance**

**President's Report:**

- **Open board positions for 2022-2023 school year**
- **Donuts with Grownups will be Tuesday, September 27, at 7:45 AM (volunteers needed for set up and clean up)**

**SCC**

**Introductions**

**Nominations:**

**Chair: Sherry Anderson**

**Vice Chair: Dan Banellis**

**Members:**

**Sondra McAvoy**

**Seth Anderson**

**Lindsay Adams**

**Motion to close nominations: 1st: Lindsay Adams, 2nd: Sondra McAvoy, passed.**

#### **SIMPLE MOTIONS OF PARLIAMENTARY PROCEDURE**

| <b>MOTION</b>        | <b>DOES IT<br/>REQUIRE A 2ND?</b> | <b>IS IT<br/>DEBATABLE?</b> | <b>CAN IT BE<br/>AMENDED?</b> | <b>IS A VOTE<br/>REQUIRED?</b> |
|----------------------|-----------------------------------|-----------------------------|-------------------------------|--------------------------------|
| Adjourn              | yes                               | no                          | no                            | majority                       |
| Amend a motion       | yes                               | yes                         | yes                           | majority                       |
| Close nominations    | yes                               | no                          | yes                           | 2/3                            |
| Main motion          | yes                               | yes                         | yes                           | majority                       |
| Point of order       | no                                | no                          | no                            | ruled on by chair              |
| Previous question    | yes                               | no                          | no                            | 2/3                            |
| Reconsider           | yes                               | yes                         | no                            | majority                       |
| Withdrawal of motion | no                                | no                          | no                            | majority                       |

**Election Information**

**Training Videos for SCC: watch here**

**<https://www.graniteschools.org/communications/district-community-council/>**

**Title I Parent Meeting Slides: Meeting 9/26 @ 2:00 pm**  
**Share compact: given/discussed at Parent Teacher**  
**Conferences**

**CIP Goals/Data: See slides**

**PAC (Ben Horsley & Steve Hogan)**  
**Postponed: Boundary Study Friday**

**Reminder of meeting dates:**

**September 14th**

**October 19th**

**November 9th**

**December 14th**

**January 11th**

**February 8th**

**March 15th**

**April 12th**

**May 10th**

**Motion to adjourn: 1st: Sherry Anderson, 2nd: Lindsay**  
**Adams, Passed**