

Selections of winners will be made on the basis of **scholarship, leadership, and citizenship/community service** as demonstrated through activity and interest in the particular category selected.

PLEASE TYPE OR PRINT THIS APPLICATION. Due to committee members Thursday, September 28, 2023 Additional pages may be attached to document.

**You may only apply in two areas.**

**PLEASE ATTACH A TRANSCRIPT OF CREDITS TO THIS FORM.**

Name of Student \_\_\_\_\_ Category \_\_\_\_\_

Parents' Names \_\_\_\_\_

Address \_\_\_\_\_

Street

City

Zip

Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_ (If that is a preferable way to reach you)

Are you applying in more than one category? \_\_\_\_\_ (If so, make a separate application for each category, you must attach a transcript to each application)

If yes, in which category would you prefer to be named? \_\_\_\_\_

Grade Point Average (composite for 9<sup>th</sup>, 10<sup>th</sup>, 11<sup>th</sup> grades) \_\_\_\_\_

ACT Scores: English \_\_\_\_\_ Mathematics \_\_\_\_\_ Reading \_\_\_\_\_ Science & Reasoning \_\_\_\_\_ Composite \_\_\_\_\_

A. List the classes taken and grades received pertaining to your category (grades 9 -12)

_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

B. List up to six activities, honors and awards relating to your category.

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_

C. List up to six activities, honors and awards that relate to your leadership qualifications.

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_

D. List up to six activities, honors or awards that relate to qualifications for community service and/or citizenship

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_

E. Briefly state how you became interested in this category and what contributed to your achievement.

F. Describe two or three unique things about yourself and relate them to your category. If possible, include challenges you have overcome and describe any distinctive experiences that have affected you.

G. How do you think your involvement in this category will enrich your life?

I REALIZE THAT BY MAKING THIS APPLICATION THAT, IF CHOSEN AS A STERLING SCHOLAR CANDIDATE, I AM MAKING THE COMMITMENT TO REMAIN A STUDENT IN GOOD STANDING AT OLYMPUS HIGH, TO ATTEND THE STERLING SCHOLAR PREPARATION SEMINARS AND KEEP MR. JACOBS INFORMED ABOUT MY WORK, TO COMPLETE A QUALITY PORTFOLIO FOR SUBMISSION TO THE JUDGING COMMITTEE AND TO PARTICIPATE IN ALL SCHEDULED INTERVIEWS, REHERASALS, AND PROGRAMS.

Signed: (student) \_\_\_\_\_

Signed: (parent) \_\_\_\_\_

**Submit completed form to the appropriate Sterling Scholar committee member**

Business  
Computer Technology  
Dance  
English  
Family & Consumer Science  
Foreign Language  
Mathematics

Mr. Warner  
Mr. Humbert  
Ms. Hathaway  
Ms. Van Berckelaer  
Ms. Murray  
Ms. Springmeyer  
Ms. Montag

Music-Instrumental  
Music-Vocal  
Science  
Social Science  
Speech/Theater Arts/Forensics  
Trade and Tech. Education  
Visual Arts

Dr.Mcmurray  
Ms. Tall  
Mr. Martin  
Mr. White  
Mrs.Edwards / Ms. Bone  
Mr. Miller  
Mr.Petersen