

# Community Council Meeting Agenda **2016/2017**

Monday, March 13, 2017 – 3:15  
Olympus Jr. Main Office Conference Room

1. Approve minutes from February 13 meeting K. Graham (2 min)
  
2. Principal's Report Principal Wagstaff (10 min)
  - Update on faculty training, teacher advisory (incl. enrichment), and advisory committee
  - 2017-2018 enrollment and faculty planning
  
3. School LAND Trust Plan for 2016-2017 All (10 min)
  - Spend update
  - Discuss teacher member suggestions on using budgeted funds to improve and facilitate enrichment
  
4. School LAND Trust Plan for 2017-2018 All (20 min)
  - Discuss and take action on adoption of 2017-2018 plan
  - Proposed spend: July teacher training, after school program, instructors to reduce class size, chromebooks
  
5. Public Comment As time allows