

Community Council agenda
February 11th @ 2:00

Cyprus High school 9-12.- Jessica presented a note that will be presented to Superintendent Bates requesting a town meeting. We need to encourage all of our parents especially 4th and 5th grade parents as our children would be the first to integrate. We can send emails, do phone calls and send home notes.

Music for Life program (Riverton Music After/Before School programs?)- Dr Prescott will look into this to see if it might be something that will benefit our school. As we are a school that starts later in the day a before school program would be beneficial.

6th grade promotion- Would anyone have a conflict if the promotion was moved up one day? The current time conflicts with the Cyprus High Graduation. No one could see any conflicts, so we will look into moving it to the afternoon the day before.

Student tardiness- Tardiness has become an issue. Dr Prescott asked the council for ideas to help improve this. Mr. Woodhead suggested an idea that is in place for the 4th-6th grade classes. 1- tardy the child will stay in from lunch, 2 tardies they will stay in from lunch and not get to participate in PHUN Friday and 3 tardies will get Stop and go as well as stay in from lunch and not get to participate in PHUN Friday. They explained Phun Friday (Panthers Helping U Navigate).

It was suggested that we have a call home policy. If the children are late it might be a good idea to inform the parents. Dr Prescott is going to look to see if we can have the automated system call parents to inform them that the student was tardy. Similar to what we have in place for absent students.

Blood drive- Dr Prescott introduced a program through the Red cross called Pint Size Hero's. Red cross will come and do a presentation/Assembly. The children will be informed and then encourage their parents to participate in a blood drive being held at the school on April 21st. The council was supportive and feels that it will fit well into our community and we could get good participation.

Next meeting will be held March 11th @ 2:00
Please email dpjones@utah.gov any agenda items you might want added to that meeting.