

Truman Community Council Agenda

Monday, October 9, 2017, 5:00 p.m.

Conference Room

Welcome and Introduction: Molly Upshaw

Approval of Minutes: from September 11, 2017

New Business: Molly Upshaw

Complete the following required reports *20 min*

Council Membership (SCC Roster)

Principal Assurance

Final Report for 2016-17

Announce LAND Trust training – November 9 *2 min*

Review timeline and deadlines for current council's creation of 2018-2019 plan *5 min*

Discuss current implementation of 2017-2018 LAND Trust Plan, including expenditures *15 min*

Discuss specific area(s) of focus for 2018-2019 LAND Trust Plan *15 min*

Principal's Report: Mr. Broderick

Public Comment/Other

Adjourn