Woodstock Elementary School

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Woodstock Elementary School Community Council

Date: January 18, 2023 Time: 3:15-4:15 PM Location: Library

SCC Members Attending:

Amber Clayton, Principal Matt Fields, District SCC Rep Rachel Jost, Parent Member Orie Kambouris, 5th Grade Willy Ray, Vice-Chair Hillary Sybrowsky, Chair

Meeting Tasks:

1. Welcome: Hilary Sybrowsky, Chair

2. Approve Minutes

a. Woodstock SCC Minutes.11.16.2023

3. Budget Update:

Woodstock's Land Trust Budget 16-Jan-24						
1	10-414-24-5420-1000-0166-000	40,000.00	27,600.47	0	27,600.47	12,399.5
2	10-414-24-5420-1000-0210-000	8,020.00	763.89	0	763.89	7,256.1
3	10-414-24-5420-1000-0220-000	3,060.00	2,111.41	0	2,111.41	948.5
4	10-414-24-5420-1000-0270-000	200	138.01	0	138.01	61.9
5	10-414-24-5420-1000-0642-000	9,483.58	0	2,420.00	2,420.00	7,063.5
6	10-414-24-5420-1000-0650-000	30,000.00	30,000.00	0	30,000.00	
7	10-414-24-5420-9999-3500-000	90,763.58	90,763.58	0	90,763.58	
						27,729.8

- 4. District Community Council Update—Matt Fields
- 5. Work of the SCC
 - a. Reading MOY Data—Goal 80% or more Reaching Typical or Above Typical Progress

K=66.7%

Grade 1 = 44.3%

Grade 2 = 61.5%

Grade 3 = 56.5%

Grade 4 = 62.5%

Grade 5 = 73.3%

b. Information from USBE

Information and Updates from USBE:

WHAT DOES THE LAW SAY?

53G-7-1202 requires either:

- High schools have a SCC with 10 members (6 parents and 4 school employees, including principal), and elementary and secondary schools have a SCC with 6 members (4 parents and 2 school employees, including principal), OR
- A SCC determines the size of the school community council by a majority vote or a quorum of the SCC provided that there is a 2 parent majority and there are at least 2 school employee members on the council.

Council seating must be clearly stated (along with the other Rules of Order & Procedure requirements) in the school's Rules of Order & Procedure (also known as Bylaws) and should be reviewed by SCCs annually.

- . UPCOMING FOR FEBRUARY: Look at data to identify school needs in preparation for goal-setting.
- <u>UPCOMING FOR MARCH</u>: Set and enter school goals on the USBE LAND Trust Site by March 25th.
- c. Continue to Review Safe Technology & Digital Citizenship Resource
 - i. Information from Tech Coach, Joell Wilkins

d.

- 6. Discussion Items:
 - a. Cell Phone Policy Information from the Governor
 - i. Letter from the Governor
 - ii. Policy Examples



b. Inside Recess Policy

Next Meeting: Thursday, February 22, 2023, at 3:15 PM